

THE KINETTE CLUB OF BRANDON PRESENTS WESTMAN'S GOT TALENT FOR AGES 3 - 93

OFFICIAL ENTRY FORM

Amateur Talent Show - Individual and Group Entrants Welcome

| Show Times: Location: Registration Fe Additi \$20 pay | 5:30 p.m. Houstons Country F ee: \$20.00 per act tional members in act wil yment must accompany this | Roadhouse t (includes 1 Dinr Il need to purchase entry form to be acce | nday, Nov. 15 (under 18 3:00 p.m. ner/drink ticket) a dinner ticket for \$20 ea oted at Phillips Insurance Age to "Kinette Club of Brandon". | ich ency. |
|---|---|---|---|----------------|
| Name(s): | | | | |
| Address: | | | | |
| Email: | | | | |
| Contact Phone: Daytir | ime: | Evening: | | |
| Participant(s)'s Age: _ | | | | |
| Talent: | | | | |
| Number of performers If more than one perfo Performance will requ | ovide song/music choice: s in act: ormer, the name of group: uire the aid of the following: f introduction of yourself (i.e., | CD/MP3 files | | ctor is Mr. P) |

The Kinette Club of Brandon will not be responsible to any persons or individuals for damage to equipment or personal injury sustained by anyone through negligence of any person or group of persons, exhibits or exhibitors.

I understand this release applies to all activities that pertain to the event. I authorize permission to the Kinette Club of Brandon to use of any pictures or photography of my performance.

Judges have been carefully selected. All persons making an entry accept these judges and agree to abide by their decision. Protest upon other grounds or against, other than judges, must be made in writing on the same day in which protested action was taken, and given to the President of the Kinette Club of Brandon, who shall present such protest to the Executive. Parties filing protest must deposit \$100.00 to be forfeited if not vilified in the complaint.

It is understood that all participants cannot have performed professionally or received compensation for performing in the past. Any person making entry who is later found to have performed professionally will forfeit any winning position, and will be required to return any monies received for their winning.

LIABILITY RELEASE Westman's Got Talent for Ages 3 – 93 Tuesday, Nov. 10, 2015 @ 5:30 (18+) and Sunday, Nov. 15, 2015 @ 3:00 (under 18) At Brandon's Houstons Country Roadhouse Presented by the Kinette Club of Brandon

RULES

- 1. Only residents living within a 200 km radius of Brandon, MB are eligible to enter.
- 2. Contestant's age limit is 3 years through 93 years of age.
- 3. No contestant will be considered if they do not complete this entry form and submit with a cheque or cash in the amount of \$20.00 and if ever received a fee for performing.
- 4. Limit of one performance per entry and must not exceed five minutes.
- 5. No act shall use fire, knives, artillery, nudity or profanity. All acts are subject to prior approval of content.
- 6. All contestants must be on the grounds one-half hour prior to show, and must report to the Superintendent at the Registration Center.
- 7. Contestants will compete against each other in the same show by age, either 18+ or under 18.
- 8. Contestants must use same act as entered on application.
- 9. Contestants must furnish any equipment needed for their act. A sound system including wireless microphone and CD/MP3 player will be furnished by the facility.
- 10. No contestant may have live professional back-up.
- 11. No recording may have the lead singer on it at all. Background voices cannot exceed more than 50% of the recording. There must be ample time for judges to hear the contestant's voice with absolutely no voice over. Judges have final say on this ruling.
- 12. Only one prize per act will be awarded to first place winner.
- 13. Contestants may participate in more than one (1) act but each act must have a completed entry form with paid fee before it will be accepted.
- 14. Any individuals under age of majority (18) must have parental consent prior to registration being accepted.
- 15. Please keep performance family oriented. Superintendent has sole discretion to refuse any act.
- 16. No instrument will be provided by the Kinette Club of Brandon.

SCORING:

| TALENT 50 | Ability, expertise, skill, proficiency, and practiced. |
|-------------------|--|
| SHOWMANSHIP 30 | Poise, confidence, projection, adaptability, and stage presence. |
| COSTUME/STAGING20 | Clever, creative, appropriate, continuity, and special effects. |
| TOTAL POINTS 100 | |

The Kinette Club of Brandon has the right to limit the amount of applications accepted for this contest. To avoid disappointment, register early. **Please get your registrations in by November 2, 2015.**

> Registration Fee: \$20 per act (includes one dinner/drink ticket). Additional members in your act will need to purchase a dinner/drink ticket.

We have an Audience Choice Award, so it is to your benefit to have all your Supporters purchase advance tickets to attend, too!!!!

Purchase tickets and take completed Registration forms to: Phillips Insurance Agency, 1st Street and Victoria Ave, Brandon For information, visit <u>www.brandonkin.ca</u>

If you have any questions, contact Colleen Moman, Co-Chair of event at 204-724-2689

